

**TRIBAL COLLEGE REU (RESEARCH EXPERIENCE FOR UNDERGRADUATES) IN ECOLOGY
SUMMER 2010**

APPLICATION FORM (DUE March 15, 2010)

Please print or type.

Please check where appropriate: Male ___ Female ___
U.S. Citizenship: Yes ___ No ___ Permanent Resident Alien: Yes ___ No ___
Applicants who are biracial or multiracial may check more than one designation as appropriate.
White/Caucasian ___ American Indian ___ Native Alaskan ___ Native Hawaiian ___ African American/Black ___
Asian American ___ Pacific Islander ___ Hispanic/Latino, non-black ___
Will you be the first person in your family to graduate from college? Yes ___ No ___
Number of Dependents ___ Ages _____

If you have a disability and require an accommodation, please contact either Dr. Bull Bennett (bbennett@ndatc.org), Tribal College Science Programs; North Dakota Association of Tribal Colleges (701) 223-4100

APPLICANT'S CONTACT INFORMATION

Name of Applicant: (last name, first name, middle initial) _____

Mailing Address: _____ Apt. No. _____

City _____ State _____ Zip _____ Tel. No. Home _____

E-Mail address: _____ Work _____

Permanent address (if different from above): _____

Emergency Contact (Name, Contact Information, Relationship): _____

APPLICANT'S ACADEMIC INFORMATION

List high school(s) and college(s) attended

Name	Location	Dates Attended	Degree
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

College: _____ Expected Graduation Date (MM/YY) _____

Current academic year (freshmen, sophomore, junior, senior): _____

Academic honors? (yes / no), if yes please list: _____

Indicate Grade Point Average (GPA) and scores for the following:

GPA Overall _____ GPA science/major only _____ Hours completed _____
GPA last semester _____ Credit Hours completed last semester _____

When did you begin college? Year _____ Semester _____

Anticipated major subject area: _____

Student Name: _____

List the name, address and phone number of two instructors familiar with your academic abilities. Ask them to complete one of the enclosed recommendation forms and send to Dr. Jeremy Guinn at the address below.

1. _____

2. _____

APPLICATION CHECKLIST

- _____ This Application Form (2 pages—contact information and school information).
- _____ Letter of Interest (1-2 pages—see information on page 3 of this packet)
- _____ Two Recommendations from Tribal College Faculty (using forms provided in this packet).
- _____ Transcripts are attached OR _____ will be mailed directly by my college by March 15, 2010.
- _____ Participation Release Form signed by Academic Dean or Vice President (see last page of this packet).

Applicant's Signature: _____ Date: _____

Applications are due no later than **Monday, March 15, 2010**. Award notifications will begin by Friday, April 2, and continue until all the positions are filled with qualified applicants. This is a Monday – Friday program. The program will begin Tuesday, June 1, 2010 and conclude on Friday, August 6.

Please direct questions to and return completed application to:

Dr. Jeremy Guinn
Environmental Science Program
Sitting Bull College
1341 92nd Street
Ft. Yates, ND 58538
701-854-8037
jeremyg@sbc.edu

Student Name: _____

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Letter of Interest -- Guidelines

In your own words, write a cover letter that expresses your interest in this program. Be as specific as you can about your experience, goals, interests, and why we should select you. Letters of Interest should be between 1 and 2 pages in length. Be sure to include the following information

- Any research experience that you might already have
- Why you are interested in this project
- Which of the research projects you would be most interested in and why:
 - Wildlife Research--Sitting Bull College, Ft. Yates (Guinn)
 - Lab Analyses of Soil Toxins--Turtle Mountain Comm. College, Belcourt (LaVallie)
 - Wildlife Research--Turtle Mountain Comm. College, Belcourt (Brenes)
- What you hope to gain by being involved with the REU
- Your personal/professional goals and how the REU will help you attain them

Name: _____

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LETTER OF RECOMMENDATION #1

Please return Letters of Recommendation by March 15 to:

Dr. Jeremy Guinn, TCU-REU
Environmental Science Program
Sitting Bull College
1341 92nd Street
Ft. Yates, ND 58538
jeremyg@sbc.edu

Student's Name: _____

Your Name: _____

Your Position: _____

Your Signature: _____ Date: _____

How long have you known the applicant? _____

In what manner have you known the applicant? _____

Please include your opinion of the applicant's interests and skills in science, potential for selecting a career in the sciences, academic skills, and ability to work with other students and researchers in a positive manner. Use additional pages if necessary.

Name: _____

Tribal College REU—Summer 2010

LETTER OF RECOMMENDATION #2

Please return Letters of Recommendation by March 15 to:

Dr. Jeremy Guinn, TCU-REU
Environmental Science Program
Sitting Bull College
1341 92nd Street
Ft. Yates, ND 58538
jeremyg@sbc.edu

Student's Name: _____

Your Name: _____

Your Position: _____

Your Signature: _____ Date: _____

How long have you known the applicant? _____

In what manner have you known the applicant? _____

Please include your opinion of the applicant's interests and skills in science, potential for selecting a career in the sciences, academic skills, and ability to work with other students and researchers in a positive manner. Use additional pages if necessary.

Student Name: _____

Tribal College REU—Summer 2010

PARTICIPATION RELEASE FORM

This form must be filled out and signed by the Academic Dean or Vice President of your Tribal College. Applications without this written release will be considered incomplete.

Please return Participation Release Form prior to March 15, 2010 to:

Dr. Jeremy Guinn
Sitting Bull College
1341 92nd Street
Ft. Yates, ND 58538

Student's Name: _____

Your Name: _____

Your Position: _____

Your Tribal College: _____

The student listed on this application is in good academic standing at our Tribal College and has our permission to represent our institution during the TCU REU in Ecology for the Summer, 2009.

Dean of Academics or Vice President

Date